

**GILMER COUNTY BOARD OF COMMISSIONERS  
SPECIAL CALLED MEETING  
ANNOUNCEMENT**

**TUESDAY, OCTOBER 8, 2019**

**TIME: 10:00 a.m.**

**LOCATION: BOARD OF COMMISSIONERS CONFERENCE ROOM**

**1 Broad Street  
Ellijay, GA 30540**

**AGENDA**

- I. CALL TO ORDER - Chairman Charlie Paris**
- II. INVOCATION AND PLEDGE**
- III. AGENDA APPROVAL**
- IV. CITIZENS WISHING TO SPEAK**
- V. UNFINISHED BUSINESS**
  - NONE**
- VI. NEW BUSINESS**
  - 1. Discussion and possible action of Lease or Cooperative Management of property from Corps of Engineers (Commissioner Ferguson)**
  - 2. Discussion and possible action of Resolution to apply for a RTP Grant (Commissioner Ferguson)**
  - 3. Discussion and possible action of Resolution to apply for a ROSP Grant (Commissioner Ferguson)**
  - 4. Discussion and possible action to Purchase Land for Sign (Chairman Paris)**
  - 5. Discussion and possible action of Engineering and Construction at Old Bucktown Road (Chairman Paris)**
  - 6. Discussion and possible action on Creation of Advisory Committee for Roads (Chairman Paris)**
- VII. EXECUTIVE SESSION: Consultation with the county attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee in which the county or any officer or employee may be directly involved as provided in O.C.G.A. 50-14-2(1); consultation with the county attorney or other legal counsel to discuss negotiations to purchase, dispose of, or lease property as provided in O.C.G.A. 50-14-3(b) and discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided by O.C.G.A. 50-14-3(6);**
  - (If needed)**
- VIII. ADJOURNMENT**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator, Edwina Daman at 706-635-4361 promptly to allow the County to make reasonable accommodations for these persons.*